

Mayor's Neighborhood Summit

QUILTING OUR NEW COMMUNITY



REGISTRATION FORM

\$10 Early Bird Registration Fee - if received by **November 4.**

\$20 On-site Registration Fee - registration in person at the Clarion Hotel & Conference Center on **November 12.**

Name _____

Print exactly as you wish to be listed on your name badge and Official Attendee List

Organization _____

(Neighborhood, Homeowners or Condo Association / Neighborhood Watch / Suburban City / Non-profit / Misc.)

Address _____

City _____ State _____ Zip _____

Phone (home) _____ Phone (work) _____

E-mail _____

Fax _____

My T-shirt size _____ Small _____ Medium _____ Large _____ XL _____ 2XL _____ 3XL _____ 4XL
(Check one, all adult sizes)

☐ **FIRST TIME ATTENDEE:** Yes, this is my first Mayor's Neighborhood Summit.

I plan to attend the following:

☐ 7:30 am Registration & Networking
Continental Breakfast (*Hosted by the Louisville Coalition of Neighborhoods -LCON*) & InfoFair

☐ 8:30 am Opening General Session

☐ 9:15 am **Concurrent Workshops A**
1st Choice 2nd Choice

_____	_____	A-1	Show Me the Money! Attract Small Dollar Sponsors
_____	_____	A-2	Faith Communities & Neighborhood Associations
_____	_____	A-3	Capturing Your Neighborhood History
_____	_____	A-4	Using Data to Support Your Neighborhood Goals
_____	_____	A-5	Binding Elements – Are They Really Binding
_____	_____	A-6	Black & White – Promote Your Neighborhood Through Print Media
_____	_____	A-7	How Pioneering Leadership Can Change the World
_____	_____	A-8	Condo Associations Networking Session

*** IMPORTANT: Please Continue Reading on the Other Side of this Form**



Registration Form Continued

☐ 10:30 am

Concurrent Workshops B

1st Choice

2nd Choice

- | | | | |
|-------|-------|-----|--|
| _____ | _____ | B-1 | Show Me the Money! Attract Small Dollar Sponsors |
| _____ | _____ | B-2 | Neighborhood Conflict Resolution |
| _____ | _____ | B-3 | Renters & Owners Unite! |
| _____ | _____ | B-4 | The Next Generation of Neighborhood Leaders – Youth Involvement |
| _____ | _____ | B-5 | Share the Load – Developing Committee Structures and Delegating |
| _____ | _____ | B-6 | Turn Strangers Into Neighbors - Strong Neighborhoods Through Diversity |
| _____ | _____ | B-7 | Clean Up! Fix Up! Neighborhood Beautification |
| _____ | _____ | B-8 | Homeowner Associations Networking Session |

☐ 11:45 am

Concurrent Workshops C

1st Choice

2nd Choice

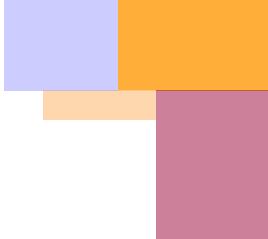
- | | | | |
|-------|-------|-----|---|
| _____ | _____ | C-1 | Property Inspections: Get Action for Your Neighborhood Challenges |
| _____ | _____ | C-2 | Housing Opportunities for All – New Housing Policy for Louisville Metro |
| _____ | _____ | C-3 | Classroom in Action – Students and Teachers as Neighborhood Partners |
| _____ | _____ | C-4 | Get the 411 on 311 – Using MetroCall to Improve Your Neighborhood |
| _____ | _____ | C-5 | A Different View – Interactive Session on the Public Hearing Process |
| _____ | _____ | C-6 | Corridors of Opportunity – Neighborhoods & Businesses Working Together |
| _____ | _____ | C-7 | Block by Block – Creating a Safer Neighborhood |
| _____ | _____ | C-8 | Neighborhood Disaster Plans – Are You Ready? |

☐ 12:45 pm – 3:00 pm Lunch & General Session

Keynote Luncheon Presenter – Mayor Abramson

Neighborhood Mayor's Community Conversation

2:45 Grand Door prize Drawing



REGISTRATION BY CREDIT CARD: Mail to the address below or fax to (502) 394-9931

_____ Visa _____ MasterCard

Card # _____ Exp. Date _____

Signature: _____

PAYMENT BY CHECK or MONEY ORDER: Please enclose a check or money order for **\$10** made payable to **The Department of Neighborhoods by November 4.** Mail completed registration to:

The Convention Connection

Attention: 2005 Mayor's Neighborhood Summit


8215 Shelbyville Road

Louisville, KY 40222

502-394-9930 or MetroCall - 311

502-394-9931 (Fax)

Email – steutermann_cc@bellsouth.net



Jerry E. Abramson, Mayor
Louisville Metro Council